

Precinct Official's  
Initials

# Official Ballot

*Roxanne Morite*

# Democratic Party

## Primary Election - Scott County, Iowa Tuesday, June 8, 2010

Scott County  
Commissioner of Elections

STYLE 5

### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this:

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

#### Federal Offices

**For United States Senator**  
Vote for no more than one.

- Thomas L. Fiegen
- Bob Krause
- Roxanne Conlin
- \_\_\_\_\_  
(Write-in vote, if any.)

**For United States Representative  
District 1**

Vote for no more than one.

- Bruce Braley
- \_\_\_\_\_  
(Write-in vote, if any.)

#### State Offices

**For Governor**

Vote for no more than one.

- Chet Culver
- \_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of State**

Vote for no more than one.

- Michael A. Mauro
- \_\_\_\_\_  
(Write-in vote, if any.)

**For Auditor of State**

Vote for no more than one.

- \_\_\_\_\_  
(Write-in vote, if any.)

**For Treasurer of State**

Vote for no more than one.

- Michael L. Fitzgerald
- \_\_\_\_\_  
(Write-in vote, if any.)

#### State Offices

**For Secretary of Agriculture**  
Vote for no more than one.

- Francis Thicke
- \_\_\_\_\_  
(Write-in vote, if any.)

**For Attorney General**

Vote for no more than one.

- Tom Miller
- \_\_\_\_\_  
(Write-in vote, if any.)

**For State Senator  
District 41**

Vote for no more than one.

- Dave Thede
- Richard A. Clewell
- \_\_\_\_\_  
(Write-in vote, if any.)

**For State Representative  
District 082**

Vote for no more than one.

- \_\_\_\_\_  
(Write-in vote, if any.)

#### County Offices

**For Board of Supervisors**  
Vote for no more than three.

- Fred Classon
- Tom Engelmann
- Jeffrey Liske
- Frank B. Wood
- \_\_\_\_\_  
(Write-in vote, if any.)
- \_\_\_\_\_  
(Write-in vote, if any.)
- \_\_\_\_\_  
(Write-in vote, if any.)

**For County Treasurer**

Vote for no more than one.

- \_\_\_\_\_  
(Write-in vote, if any.)

**For County Recorder**

Vote for no more than one.

- Rita Vargas
- \_\_\_\_\_  
(Write-in vote, if any.)

**For County Attorney**

Vote for no more than one.

- Mike Walton
- \_\_\_\_\_  
(Write-in vote, if any.)

# SAMPLE BALLOT